| , do   | CANDIDATE'S REPO  | 50T:  |
|--|---|---|
| 1. QUALITATION NAME AND ADDRESS OF CANDIDASE  TAMES S. BRITANT  28440 Ray KEEN BA  CONTNETON, LA.  10435   | 2. Office Bought (include the of office as well as parish, city, town and/or election district.  PARISH CODUCEL  DISTRICT # 5  St. Tamman lasts | OFFICE USE ONLY  10-12-10/13  COLUMN |
| 3. Date of Primary OCTOREQ   | 23,1999   | 3   |
| This report covers from SEPTEM NED   | P2PI, ESSAGEO Depure Al   | 2   |
| 4. Type of Report: 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary10th day prior to general10th day prior to general   | 40th play after general Annual (future election) Supplemental (past election) Amendment to prior report   |   |
| 5000 500 500 500 500 500 500 500 500 50  |   |   |
| WithdrawnFiled afterFiled after | er the election AND all loans and debts paid  |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and bein associations, or money market mutual fund as the depository of all campaign funds.)  AMERICA HO BANKS TOUST CO  AOU CAUSEUSA BIVE.  MANDEN: 114, La 10448  6. Name of Person Preparing Report. I A Mee  | MADESONVIlle, LA.   | B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY B. Name and address of principal campaign committee  D. C.  |
| Daytime Telephone 50 4-757-43  | 58  | 2 123   |
| 10. WE HEREBY CERTIFY that the Information cor<br>is true and poract to the best of our knowledge, infor-<br>been made nor contributions received that have no<br>required to be reported by the Louisians Campaign<br>omitted.  | mation and belief, and that no expenditures have<br>at been reported herein, and that no information  | PRICE 59  |
| Signafure of Candidate/Eharperson (16 by signad by Chairperson only if report by principal empaign committee)  |   | c. Name end address of all subsidiary committees, ই ঠাণু<br>(Use additional cheets if recessary)  |
| Signature of Treasurer form 102, Rev. 1/58. Page Rev. 1/68   | 504-124-4258<br>Daytime Telephone   |   |

### **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|--|-------------|
| Contributions (Schedule A-1)                 | 00.0015     |
| In-kind Contributions (Schedule A-2)         |             |
| Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 • 2 • 3)     | 27,00,00    |
| Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)               | 81.0981     |
| 7. Loan Repayments Received (Schedule D)     |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)      | 81.0004     |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 16.19.37    |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            | <u> </u>    |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1969.37     |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from lest report or -0- if first report for this election) | (-467.50) |
| 15. Plus total receipts this period (Line 8 shore)   | 4590.18   |
| 16. Less total disbursements this period (Line 13 above)   | 1969.37   |
| 17. Less in-kind contributions (Line 2 above)  |           |
| 18. Funds on hand at close of reporting period   | 2153.31   |

#### SUMMARY PAGE (continued)

| INVESTMENTS  | Amount                                |
|--|---------------------------------------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)</li> </ol> |                                       |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | · · · · · · · · · · · · · · · · · · · |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| <ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on<br/>Schedules A-1 or B.)</li> </ol>       | 1890.18     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23. All proceeds from the sale of tickets to fundralsing events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                 |             |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Rep<br>a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| Morphy Blossman Appenisal Serbices LLC 1011 D. CANDENDAY BLOD. MANDENTAS, W. 40471 POLITICAL COMMITTEES DO PARTY DOMITTEES DO    | 9/15/99                                 | £50.€                          | £20'₩                  |
| CERIC I. GUIDEUS BIVE. 109 FOITEGEDUDES BIVE. BUSH, LA. 90431 POLITICAL COMMITTEES DO PARTY COMMITTEES DO                        | 9 15 99                                 | £20°¢                          | გნე. <sup>დ</sup>      |
| T. Winson Rogers 93 Longwood De. MANDENTILE, LA. 10411 POLITICAL COMMITTEES, DO PARTY COMMITTEES, DO                             | 9/22/99                                 | <i>१</i> ५०.⁵                  | €50. <sup>®</sup>      |
| CEISTIUM HOMEL IDO P.O. BOX 930 OSPO-0740-0930 MANDEDING, LA. 70470-0930 PARTYCOOMING  | वीरमेक                                  | 300.₽                          | 3∞.∞                   |
| W. P. Prigette III  6. POX 1626  COULDS for, IN 10434  POLITICAL COMMITTEES DO PARTY COMMITTEES DO                               | 0/59/60                                 | 580 g                          | 520.¢                  |
| Rev. K. G. Burst<br>P.O. Box 309<br>Folsow, IN. 70437-0309<br>POLITICAL COMMITTEE? U.S. PARTY COMMITTEE? 140                     | 9/24/09                                 | √°,000/                        | 1,000.00               |
| PATRICK FABRICATION: WOLDING ENT. INC. 22216 DRATS DRITY RA. ADHA SPRINGS, LA. 70420 POLITICAL COMMITTEES DO PARTY COMMITTEES DO | १/९४/२५                                 | ೆ. ೦೦೨                         | °2.005°                |
| 4. SUBTOTAL (this page)  | 200                                     | 2500 . bg                      | NÆ                     |
| 5. TOTAL (complete only on lest page of this schedule)   |   | N/A                            |                        |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate learns to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and sublotals are optional. Completion of totals and subtotals may assist in calculating that must be reported on the Supremed Rese.

| 1. Name and Address of Contributor  | Dentributions this Re     a. Date(s)        | porting Period<br>b. Amount(s) | Total this Election |
|---|---|--------------------------------|---------------------|
| CARY M. LEBET 110 HEAGHEPSTOIR LD. COUINGTON, LA. 10433-6249 POLITICA COMMITTEES <u>NO.</u> PARTY COMMITTEES <u>NO.</u> | 10 3 99                                     | 100.00                         |                     |
| TAMES E. PARKER  22059 Rue Coquille  Manoesille La. 70471  POLITICAL COMMITTEES DO PARTY COMMITTEES DO                  | 10/3/99                                     | 100°0è                         |                     |
| PARTY COMMITTEE?  |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   | A                              | N/A                 |
| 4. SUBTOTAL (this page)   | - 1518 N                                    | 800.00g                        |                     |
| 5. TOTAL (complete only on last page of this schedule)  | Checkers Shortest Schools #2" ec *** ceses. | 5400.00                        | N/A                 |

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| SCHEDULE | B: LOANS | RECEIVED |
|----------|----------|----------|
|----------|----------|----------|

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2 a Date 9-14-99 b. Interest rete %(a.p.r.) JAMES S. BRIADT 22440 RAY Keen Rb. d Balance due ..... \$ Coving tod, LA. 70435 \*For lines of credit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not known, list. -dorsed, guaranteed or otherwise secured the loan or line of credit. ad payments under principal. a state the amount of liability for each endorser of guarantor.) 1. Name and address of lender 2. a. Date: 10/2/Qq \_\_\_\_\_ b. Interest rate \_\_ IAMES S. BRIADT 21.0961 z ...... 22440 Ray Keen Ro. Cowington, La. 70485 \*For lines of credit, give the date the line of credit was first committed at Item 28 and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.)

(List payments of principal and interest separately. If separate amounts are not known, lest ell payments under principal.

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| SCHEDUL | FRI | DANS  | RECEIVED |
|---------|-----|-------|----------|
|         |     | CHING |          |

| The following information must be provided for eac<br>repaid. Also, complete this schedule for loans received<br>separately, even if from the same source. Any pers<br>schedule.                           | in prior periods that are still o   | outstanding. Separate k                                   | oans must be reported                             |
|--|---|---|---|
| 1. Name and address of lender TAMES S. BRIANT 22440 Ray Keen Rd. Cooington, la. 70435  | 2. a. Date' Q\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | date the line of credit was<br>actually drawn at Item 2c  | s 831.95<br>s 481.96<br>s first committed at Item |
| 3. Endorsers/Guarantors  | 4. Repayments this period Date  | Principal   | Interest  |
|  | 9/21/99   | 350. <sup>∞</sup>   | Ø   |
| (Enter the full hame and address of each person or entity that has<br>"acreed, guaranteed or otherwise secured the loan or line of credit."  state the smouth of hability for each endotted or guarantor.) | (List payments of principal and into<br>all payments under principal.   | erest separately. If separate a                           | mounts are not known, list                        |
| 1. Name and address of lender  | 2. a. Date*  c. Amount borrowed*  d. Balance due  *For lines of credit, give the cand fist only the amount of OPTIONAL: Total amount of | date the line of credit was<br>actually drawn at Item 2c. | S First committed at Nem                          |
| 3. Endorsers/Guarantors  | Repayments this period     Date   | Principal   | Interest  |
|  |   |   |   |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the lean or line of credit.

Also, state the amount of liability for each endorser or guaranteer.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

| X DEBTS OWED BY THE CAMPAIGN |                          |
|------------------------------|--------------------------|
| DEBTS OWED BY THE CAMPAIGN   | DEBTS OWED TO THE CAMPAK |

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and address of Craditor/Debter  | 2. Outstanding Bal-<br>ance Beginning This<br>Period | 3. Amount(s) Incurred<br>This Period<br>(+) | 4. Payment(s) Made<br>This Period<br>(-) | 5. Outstanding Balance at<br>Close of This Period |
|---|--|---|--|---|
| CORPORATE MARKETING TUE. P.O. BUX 23762 HARAHAN, LA.70183 RESSON DEBI INCLINED: STICKERS          | 0  | 375.65                                      | Ö  | 375.65  |
| Business Fems Inc.<br>E214 Williams BlVB.<br>Kenner, LA. 70063<br>REMED DOOM INDUSTREE PUSH CREAS | Ö  | 1055'52                                     | Ö  | / <b>61</b> 2.25                                  |
| Reason Debt Incurred:   | 2007   |   |  | ,   |
| Reason Debt Incurred:   |  |   |  |   |
| Reason Debt Incurred:   |  |   |  | erasse<br>Amerikan                                |
| Reason Debi Incurred:   |  |   |  |   |
| Reason Debt Incurred:   |  |   |  |   |
| Reason Debt Incurred:   | 20,-11   |   |  | o<br>Operinces                                    |

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may essist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this F<br>B. Date(6) | c. Amount(s)             |              |
|---|--------------------------------------|--------------------------|--------------|
| LAMberts HARDWARE 25 COM HORD RANGE MANDED WALL                                 | 9/20/99                              | 14 com mers & Naik       | 43.34        |
| Coles Reatal<br>2200 D. CAUSEWAY<br>MADOEUTHO, LA. 10471                        | 8/51/44                              | Limerator<br>latura      | <i>१५.19</i> |
| Texaco<br>1703 D. CAUSEWAY<br>MADOCO: HE, LA. 70471                             | 9/21/99                              | Das-Teuck                | 84.20        |
| P.O. Dox 8285 Doc Metains lakes   | 9/24/99                              | Logo-Purchase            | 15.00        |
| Kwik Hopy<br>1707 D. CAUSEWAY<br>MADDEDINE, LA. MOAMI                           | 9/29/99                              | Flyers                   | 44.65        |
| Coles Rewall<br>2200 D. CAUSEWAY.<br>MANDENINE, LA. 70471                       | 9/29/99                              | Benerator &<br>Cow liace | 51.11        |
| Manoenille, Photo<br>2482 Florian<br>Manoenille, La 10448                       | 9/27/99                              | Phato's                  | Pd.16        |
| Kwik Kupy<br>1707 D. CAUSEWAY<br>MODOBOILLE LATERAL                             | 10/3/99                              | Smmp                     | 30,70        |
| . SUBTOTAL (optional)  TOTAL (optional - complete only on last page of this sch |                                      |                          | 4            |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes montes spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this fine. Date(s) | c. Amount(s)          |         |
|---|---------------------------------|-----------------------|---------|
| 4.8. Postal Service<br>Manbeut lle, La. 70471                                 | 9/23/99                         | MA: / Astrage         | 8.30    |
| Holiony Iuw<br>Hung 190<br>Coulugton In. 2007                                 | 9/29/99                         | CAMDAIGN<br>BERAKEAST | 37.00   |
| Abita Springs Town H<br>Level St.<br>Abita Springs La roger                   | 10/1/99                         | HALL DEWAL            | 800.an  |
| St. YAMM ANY Papieh TA:<br>Coolington, LA. 70435                              | ٠, .                            | Booth Rental          | 150.00  |
| Sain's<br>Huy 190<br>Manoeo: 1/e, LA. 30448                                   | 10/3/99                         | Food For<br>RAILY     | 768.8aP |
| <del></del>   |                                 |                       |         |
| <u>한</u><br>다   |                                 |                       | 5       |
| S SUBTOTAL (optional)  I TOTAL (optional - complete only on lest page of this | schedule)                       |                       | 1619.3  |

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